

Trinity Episcopal-Lutheran Church
Claremont, NH

First Sunday of Advent

Holy Communion

December 1, 2024

9: 30 am

Rev. Kelly Sundberg Seaman

Presiding



How we worship: Throughout the bulletin, the congregation is invited to say all bolded text aloud, and to sing all music printed in the order of service.

A candle will be lit on an Advent wreath at the start of worship each Sunday.

LIGHTING OF THE ADVENT WREATH

“Light One Candle to Watch for Messiah”

Verse 1, ELW #240

HYMN IN PROCESSION “Prepare the Royal Highway”

ELW # 264

SALUTATION

Celebrant Blessed be God: Father, Son and Holy Spirit
People **And blessed be God’s kingdom, now and for ever Amen.**

PRAYER OF PREPARATION

Celebrant:
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

THE CONFESSION

BPC 352

Celebrant: Let us confess our sins against God and our neighbor.

All say:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

HYMN OF PRAISE "Canticle of Turning" Verse 1

ELW # 723

THE COLLECT OF THE DAY

The Celebrant says to the people: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON Jeremiah 33:14-16

A reading from the Prophet Jeremiah.

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah.

In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

The word of the Lord. **Thanks be to God.**

PSALM 25:1-9 Read responsively by half verse

To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
**let me not be humiliated,
nor let my enemies triumph over me.**

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O LORD, *
and teach me your paths.

Lead me in your truth and teach me, *
**for you are the God of my salvation;
in you have I trusted all the day long.**

Remember, O LORD, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
**remember me according to your love
and for the sake of your goodness, O LORD.**

Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

SECOND LESSON 1 Thessalonians 3:9-13

A reading from Paul's first letter to the Thessalonians. How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The word of the Lord. **Thanks be to God.**

GOSPEL HYMN "Hark! A Thrilling Voice is Sounding"

ELW # 246

THE GOSPEL

Luke 21:25-36

Then, all standing, the Deacon or Priest reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON Dean Kelly

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Response: Lord, in your mercy, **receive our prayer.**

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

Amen.

TRANSITION PRAYER

Let us pray,

Loving God, Help us to come together with compassion to build trust with one another. Fill us with your Holy Spirit while we meet the challenges of our community. During this journey of transformation, may we see the face of Jesus in each other and our neighbors. We ask all of this in the name of our Lord and Savior Jesus Christ. *Amen*

THE PEACE

ANNOUNCEMENTS

THE OFFERTORY & ANTHEM

As the gifts are brought to the altar all sing:

Praise God from whom all blessings flow; praise God all creatures here below; praise God above ye heavenly host; Praise Father, Son, and Holy Ghost.

EUCCHARISTIC PRAYER B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At the presider's invitation all sing the words below to the tune of "O come, O come Emmanuel":

**Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might
Heaven and earth are full of your glo-ry, Ho-san-na in the highest.
Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

INVITATION TO COMMUNION

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to meet Jesus at the Lord's Table. After receiving the bread from the priest, you may receive wine by sipping from the common cup <or> by picking up a small cup which the server will then fill with wine. Either bread or wine alone is considered a full communion. You are also welcome to come forward for a blessing if you choose not to receive. Please let an usher know if you need communion brought to you.

COMMUNION HYMN

“Let Us Break Bread Together on Our Knees”

ELW #471

POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

SENDING HYMN “The King Shall Come”

ELW #260

DISMISSAL

Go in peace to love and serve the Lord

Thanks be to God.

Service Participants

Officiant: Dean Kelly

Preacher: Dean Kelly

Music Leader: Ginny Formidoni

Musician: Martha Maki

Lector: Duncan Hunter

Intercessor: Gale Delaney

LEM: Jackie Hall

LEM Assistant: Linda Patch

Altar Guild: Jackie Hall, Anne Williams

Ushers: Carol Wilson, Pam Marvin

Where are the restrooms? Through the door to the right of the altar, take your second left. restroom on the left.

Thank you in advance for your offering today.

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~ Episcopal and ELCA Bishops ~

Presiding Bishop and Primate of The Episcopal Church (US) – The Most Rev. Sean Rowe

Presiding Bishop of the Evangelical Lutheran Church in America (ELCA) – The Rev. Elizabeth A. Eaton

NH Episcopal Bishop - The Rt. Rev. A. Robert Hirschfeld

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