

**Trinity Episcopal-Lutheran Church**  
Claremont, NH

**July 14, 2024**

**Eighth Sunday after Pentecost**

**Morning Prayer**  
**9:30am**

***Officiant Bill Quinn***  
***Preacher Pastor Elizabeth***



*Officiant: I was glad when they said to me, "Let us go to the house of the Lord."*

**THE INVITATORY AND PSALTER**

***All stand***

**Officiant** Lord open our lips.

**People** And our mouth shall proclaim your praise.

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

**Venite Psalm 95:1-7** *(read in unison)*

**Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!**

**PSALM 24 (OFFICIANT) (READ RESPONSIVELY BY HALF VERSE)**

The earth is the LORD's and all that is in it, \*  
**the world and all who dwell therein.**

For it is he who founded it upon the seas \*  
**and made it firm upon the rivers of the deep.**

"Who can ascend the hill of the LORD? \*  
**and who can stand in his holy place?"**

"Those who have clean hands and a pure heart, \*  
**who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**

They shall receive a blessing from the LORD \*  
**and a just reward from the God of their salvation."**

Such is the generation of those who seek him, \*  
**of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**

"Who is this King of glory?" \*  
**"The LORD, strong and mighty,  
the LORD, mighty in battle."**

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**

"Who is he, this King of glory?" \*  
**"The LORD of hosts,  
he is the King of glory."**

➤ **Please be seated for the reading of Scripture.**

**FIRST LESSON:**

**2 Samuel 6:1-5, 12b-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord. **Thanks be to God.**

***HYMN OF PRAISE***

Kyrie - Setting 8

*ELW*

PAGE 184

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im-passioned re-sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . . for  
 4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . truth and jus-tice and grace,  
 life and for love, . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

*Refrain*

**SECOND LESSON:****Ephesians 1:3-14**

---

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord. **Thanks be to God.**

**GOSPEL HYMN:**

"I Want to Walk as a Child of Light"

ELW #815

**A LESSON FROM THE GOSPEL****Mark 6:14-29**

---

The holy gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him.

When he heard him, he was greatly perplexed; and yet he liked to listen to him.

But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Word of the Lord. **Thanks be to God.**

**HOMILY ~ PASTOR ELIZABETH**

*Silence for reflection*

*Please stand or kneel as able*

**THE APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins**

**the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

**Officiant:** The Lord be with you.

**People:** **And also with you.**

**Officiant:** Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## SUFFRAGE

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your Name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy on us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

## The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **A Collect for Mission**

*All say together:*

**Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.**

**Officiant:** The Peace of Christ be always with you.

**People:** And also with you.

*Please be seated*

### **ANNOUNCEMENTS**

**Officiant:**

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High” ~Psalm 50:14

### **OFFERTORY ANTHEM - CHOIR**

➤ ***Stand as you are able.***

---

### **DOXOLOGY**

---

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;**



**praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.**

## **PRAYER OF TRANSITION**

---

**Loving God, help us to come together with compassion to build trust with one another. Fill us with your Holy Spirit while we meet the challenges of our community. During this journey of transformation, may we see the face of Jesus in each other and our neighbors. We ask all of this in the name of our Lord and Savior Jesus Christ. Amen.**

## ***PRAYERS OF INTERCESSION AND THANKSGIVING***

---

*Response:* In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

## ***THE GENERAL THANKSGIVING (OFFICIANT AND PEOPLE)***

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages.**

**Amen.**

**A PRAYER OF ST. CHRYSOSTOM**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

**Officiant:** Let us bless the Lord.

**People :** Thanks be to God.

**Officiant:** Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

~ Ephesians 3:20,21

**SENDING HYMN:** "God of Grace and God of Glory"

**ELW #705**

**DISMISSAL**

Go in peace. Serve the Risen One. **Alleluia, Alleluia!!**  
**Thanks be to God. Alleluia, Alleluia!!**

Please Pray for:

*Nursing Homes and Long-Term Care Facilities; The People of warring nations; Those who suffer in silence;*

Eileen, Janie & Bruce L., Andrea, Bishop Curry, Jose, Max, Chris, Joelle, Geoffrey, Lance, Jared, Diane, Josh, Walter, Amy, Marlene, John, Zadijah, Thor, Odessa, Jim, Nathan, Caitlin, Mary M.

Please contact the office to add someone to the prayer list. Thank you.

Officiant: Bill Quinn  
Lector: Harold Hall  
Altar Guild: Jackie Hall

Preacher: Pastor Elizabeth  
Intercessor: Liz Weber  
Usher: Carol Wilson and Linda Patch

July Worship Schedule

July 14: Morning Prayer

July 21: Holy Communion

July 28: Morning Prayer

Dean Kelly Sundberg Seaman  
Priest in Charge  
[kss@nhepiscopal.org](mailto:kss@nhepiscopal.org)

Elizabeth Moriarty  
Pastor  
[emoriartytrinity@gmail.com](mailto:emoriartytrinity@gmail.com)

Trinity Episcopal/Lutheran Church  
[welcome@trinityclaremont.org](mailto:welcome@trinityclaremont.org)  
[www.trinityclaremont.org](http://www.trinityclaremont.org)  
603-542-2103

**~ Episcopal and ELCA Bishops ~**

Presiding Bishop and Primate of The Episcopal Church (US) –

The Most Rev. Michael B. Curry

Presiding Bishop of the Evangelical Lutheran Church in America (ELCA) –

The Rev. Elizabeth A. Eaton

NH Episcopal Bishop - The Rt. Rev. A. Robert Hirschfeld

NY Synod ELCA Bishop – The Rev. James Hazelwood